SEVEN REDEMPTIVE NAMES OF JEHOVAH

Jehovah-Shammah meaning “the Lord is there” or present, giving us the privilege of enjoying His presence. Jesus said “Lo, I am with you always”.

Jehovah-Shalom meaning “the Lord our Peace” giving us the privilege of enjoying His peace. Jesus said “My peace I give unto you”.

Jehovah-Ra-ah (Rohi) meaning “the Lord is my Shepherd”. He became my shepherd by giving His life for the sheep.

Jehovah-Jireh meaning “the Lord will provide” and He gave Himself as an offering for our complete redemption.

Jehovah-Nissi meaning “the Lord is our Banner, our Victory or Captain” and now we can say “thanks be to God which giveth us the victory through our Lord Jesus Christ.

Jehovah-Tsidkenu meaning “the Lord our Righteousness”. He became righteousness for us by bearing our sins on the cross. Then he gave us the “gift of His righteousness”.

Jehovah-Rapha meaning “the Lord our Physician or “I am the Lord that healeth thee”. “Surely He hath borne our sicknesses and carried our pains” and “by His stripes we are healed”.

My Covenant Rights & Privileges

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My Covenant Rights & Privileges (cont. from inside)

Satan don’t want you to believe it. He wants you to believe something stupid like you have to be a poor Christian to be humble.

If you want to fight God’s blessings, then you are proud.

If you think you’re over the hill at 80 years of age, think again. Look at Gen. 25:7-8 Abraham remarried at age 120. God gives you a long and strong life.

* Rom. 5:5 says “the love of God is in our hearts”. II Tim 2:23-26—if we walk out of love and in strife, we lose the benefits of the covenant. If you live OUT of fellowship with God or your brother or sister, you forfeit all these benefits. II Tim. 2:26—you are the devils captive. What do I do, you say?

Repent to God! Ask Him to bless others. You see, you are still in the family (covenant) but you cannot benefit by it because you are out of the covenant law of love. You see, the righteous ones of this covenant walk by faith and faith works by love. If you have not love, your faith won’t work and you can’t receive from God.
THAT IS WHAT COVENANT MEANS! He is our covenant partner and whatever we can not do (or fail at) because of our flesh, God will take over and achieve it for us. Now let’s take a look at the New Covenant to find out what really belongs to you and what our rights and privileges are according to the Word.

In the Old Covenant, people were NOT born again. Jesus had to die for us first before one could be born again. Because you are born again, God is in you, to help you live in the victory He has provided for us. We no longer live by the laws of the old covenant, for God Himself is in us, to ensure that we live the way He wants us to live.

The New Testament is a revelation of our NEW COVENANT. In the Old covenant, all that is God’s is yours and all that is yours is God’s. We have been made one together.

It is a revelation of the provisions made for us by God (Rom. 8:32). As born again children of God, we are His heirs. We share in the inheritance of Jesus Christ (Rom. 8:16-17).

* Rom. 8:11—we have the same resurrection life of God in us that Father God gave to Jesus as He raised Him from Hell. It was that same life that made Aaron’s rod bud in the Ark. (If it died, it meant God had departed).

This is the PRIMARY thing that makes this new covenant better than the old. God and all His resources are in us and we are in God. Even His authority is ours for because of His great love for us He raised us up together, and made us sit together with Christ Jesus, far above all principalities, powers, rulers of darkeness of this world and spiritual wickedness in high places (Eph. 1:20-21; 2:6).

You see, we have been made one with God (John 17:22-23), the two lives have been made one. Therefore God is obliged to protect you, care for you, to supply and meet your every need.

Declare with me “Christ in me does the thing through my life. I can draw on the ability of Christ in me to do what needs to be done. Say to Him ‘look at this problem, I cannot fix it but I have a covenant with you, so I’ll step back and let you take care of it’.

* Eph. 6:10—Exchange of Armour and shield (remember God told Abram, I am your shield). We go in His strength and His power. God is making His power available to us because we have a covenant (are one) with Him. Be bold! When we use the name of Jesus, everything He has and is comes to our rescue.

Jonathon and David exchanged Armour. God gave us His PERSONAL battle clothes. God is your protection. Be strong with Him.

* II Cor. 5:21—God shares our debts, sins and problems. He became sin for us and gave us HIS righteousness. (Jehovah Tidkenu).

You are as righteous as God because God IS your righteousness. THIS MEANS you have right standing with God. You now go into His presence without guilt, shame, inferiority complexes, in the name of Jesus, and stand before Father as rightly as Jesus did.

You see, you are an equal heir with Jesus. There is nothing that you cannot achieve or accomplish. Just take it to God and say “here….it is yours”. Faith and humility pleases God.

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You see, you are an equal heir with Jesus. There is nothing that you cannot achieve or accomplish. Just take it to God and say “here….it is yours”. Faith and humility pleases God. Say “move over, watch me….” is pride.

If you do not want to call on God for every little thing, you are confused. Rest in God. Tell Him you cannot, but through Him you will be able to. Be it sin, wisdom, whatever, He will make up the difference in what you’re lacking so that victory comes.

* John 16:23-24—there is an exchange of names. Jesus said don’t ask (petition) Him for anything. But ask the Father in His name. Reason, He made a covenant with the Father for you so that you can ask the Father, in Jesus name. If you ask anything, because it’s your covenant right, God is obliged to meet that need. It’s the covenant name, and it’s given to you. God has also given you the power of attorney to use it, wherever, for whatever. He says in John 16:24 He wants us to have full joy. He said we need to give me joy, just ask and He will give it to me NOW! Say with me “I receive it now Father so my joy is full”.

* I Cor. 2:16—You have the mind of Christ. What’s His is yours. Don’t depend on your limited intellect. Use His unlimited intellect by saying “I yield to the mind of Christ in me.

I believe I have the wisdom to cope”.

* II Cor. 8:9 This is the exchange of fortunes. “Though he was rich, yet for your sakes he became poor, that you through his poverty might become rich.”

You have God’s (Jehovah Jireh) riches. He has your poverty. This is not talking about spiritual poverty but “being increased in material goods”.

* I Cor. 15:57—God (Jehovah Nissi) is our victory. Father loves us same as Jesus (Jn. 17:23). We inherit the New Covenant but we also inherit all the blessing in the old Covenant. Gal. 3:29 tells us we are heirs of the Abrahamic covenant.

You see Gen. 13:1-2 “Abraham was rich in livestock and in silver and gold”. Gen. 13:5-9 His wealth was so vast the entire area couldn’t hold it all. Gen 24:34-36 See, “God gave it to him”. He blesses his covenant partners… (over)

My Covenant Rights & Privileges

Because we have a covenant with God, we have legal and scriptural RIGHTS AND PRIVILEGES. God paid the awesome price of shedding His own blood to establish it. (Matt. 26:28; Acts 20:28).

Entry into this blood covenant can only occur through the new birth. Because God and man have a covenant, it means all that God owns is yours and all that you have is Gods. You are not your own. You have been bought with a price (I Cor. 6:19-20). You are His and He is your God. The bible tells us that there is one body (church), which has many members, and Christ is the head (Eph. 1:23; Col. 1:18). Also he that is joined to the Lord is one spirit with Him. All of God’s fullness (mentality, ability, wisdom, life, righteousness, etc) is in us and we are in God. Even His authority is ours for because of His great love for us He raised us up together, and made us sit together with Christ Jesus, far above all principalities, powers, rulers of darkeness of this world and spiritual wickedness in high places (Eph. 1:20-21; 2:6).

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